

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Stockwater purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.34N., R.55E., M.D.B.&M., or at a point from which the NW corner of said Section 33 bears N. 29° 00' 00" W., a distance of 1,463.29 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Salicchi Ranches, Inc.

Post-office address Elko, Nevada

Amount of appropriation 0.0312 c.f.s., or sufficient water to water 700 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 15, 1979

Description of works of diversion, manner and place of use:

Water is developed in the well thence conveyed, by pipeline, 4900 feet into two (2) two-thousand gallon troughs, one (1) three gallon trough and one (1) two-hundred and fifty gallon pressure tank. The water serves stockwater to 700 head of cattle within the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 32, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, all within T.34N., R.55E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

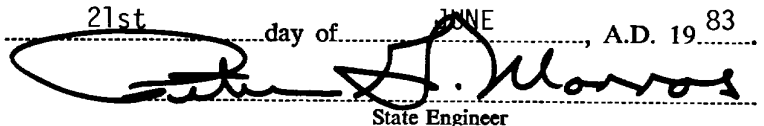
Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page.

21st day of JUNE, A.D. 1983

County Records.


State Engineer